



Buddhist Philosophy Master Program

Centre Paramita of Tibetan Buddhism



(Topics which are covered in the Curriculum established by Tsongkhapa for the 15-20 years of study in Great Buddhist Monastic Universities such as Ganden)

- ◇ **Collected topics, Knowers and Awareness & Reasons and Reasoning: a key to open the door to the meaning of the classical texts on validity**
 - Aggregates, constituents and sources of perception
 - Objects, and Knowers and Awareness
 - Reasons and Reasoning
- ◇ **Philosophical foundations: philosophical systems, paths and grounds & the eight topics**
 - Quintessence of the philosophical systems
 - General nature and classification of the paths and grounds
 - Ten Bodhisattva Grounds
 - Five Paths of the Unsurpassable Mantra
 - Meanings of the eight topics of the *Ornament of the Clear Realizations*
- ◇ **Quintessence of the *Ornament of the Clear Realizations*, presenting the *Perfection of Wisdom***
 - Mahayana Bodhicitta
 - Nirvana with and without remainders
 - General presentation of the turning of the Dharma Wheel
 - Naturally Abiding Lineage
 - Classification and presentation of the Vehicles (Yanas)
 - Foundation: the Two Truths
 - Dhyanas and Formless Absorptions
 - Brief presentation of the nature of the subjective aspects of the three Sublime Knowers
 - General presentation of interdependence
 - The Four Resulting Bodies (Kayas)
- ◇ **Meaning of the Thought of the *Entry to the Middle Way*, which presents the stages of emptiness, explicit content of the *Perfection of Wisdom Sutras***
 - Presentation of the First Ground, Supreme Joy, up to the Sixth Ground
 - Way to identify the grasping to true existence, according to the Madhyamaka-Svatantrika tradition
 - Way to identify the grasping to true existence, according to the Madhyamaka-Prasangika tradition
 - Logical Establishment of the selflessness of phenomena
 - Concordance & non-concordance between appearing mode & abiding mode of conventional & ultimate
 - Refutation of the Chittamatra in particular
 - Logical Establishment of the selflessness of persons
 - Extensive presentation of the divisions of emptiness
 - Presentation of the Seventh Ground, Gone Far, up to the Tenth Ground
 - Qualities of the Ten Grounds and presentation of the Result
- ◇ **Aspects of the meaning of the nature and classification of the eight chapters of the *Treasury of Phenomenology***
 - Constituents, faculties, worlds, karma, mental factors, persons, sublime wisdom and equal placements
- ◇ **Nature, classification and stages of the practice of the Resultant Vehicle: the Vajrayana (Diamond Vehicle) of Secret Mantras**